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 and all the different Dances used By the Myth People. for they  
 did not know any thing about it them. untill one generation  
 after the myth people at gölögwa for those people did not know any  
 thing about washing themselves in water to Purify themselves. for  
 they did not want anything more then the Dances that Really belong to  
 them from there animal life. that is the end about the naix'neimes  
 or myth people

now we will talk about the generation next after the myth  
 people get to Be'tsee men, or naix'em people. History people. now this  
 I could not find out Rightly. who it was that began to wash to  
 Purify himself, to try to find a good luck, or Lö'Luigwäis'dä'ya and  
 I think they say it was K'wok'wä'wä'wä' or inventor between was  
 the man who done this. and he was the first one who talk about  
wemälögels. and the lux'et dance and Hemshe'mtsies. and some  
 other winter Dances. that is the beginning of it. after ä'lo'emox  
 winter dance was broken up by L'osälögälä wearing on his head  
 the head of ä'lo'emox disappeared childrens. now these young wolves  
 was going to be Logwä'leä dancers of wolf Dances as their father  
 and all the other animals done the same thing in those days  
 untill this day. and you got the story about mätögälä. How he  
 found the Round Big Rock. up K'ridägälä River at Hardy Day  
 and the Rock open its mouth and the man which was a Hems-  
he'mtsies. and this man told mätögälä you shall be Hemshe-  
mtsies Dances and your name will be Hemshe' or leader  
 of eating. now that Hemshe'mtsies man was not a spirit